FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

	GENERAL INFORMATION	
1	Name of the School: (Name should be exactly as per recognition cert	BABA DEEP SINGH MODERN SEN SEC SCHOOL V- SANGATPUR, DISTTGURDASPUR- 143520 (ifficate)
	Address of the School:	V- SANGATPUR , DISTT GURDASPUR – 143520
2	U-DISE code allotted to the school:	03010803803
3	Name and address of the Trust/Society/ Compa	ny(under section-8) running the School : BABA DEEP SINGH JI EDUCATIONAL SOCIETY, V - SANGATPUR, TEHSIL – KALANAUR, GURDASPUR
5	Is the Trust/Society/ Company duly registered v registering authority and the registration is valid	
6	Proposed affiliation with CBSE for:	SENIOR SECONDARY LEVEL
7	Location of school – OUTSIDE THE	MUNICIPAL LIMITS OF THE CITY GURDASPUR.
8	Is the school already affiliated to any other Boat Examinations	ard for class IX or XII - YES PUNJAB SCHOOL EDUCATION BOARD

Baba Deep Singh Modern Sen. Sec. School

Sangatpur (Gurdaspur) Aff. to PSE 9 No. 0381240

M 9814688806

(Signature of D.E.O.)

Govt. Sr. Sec. School Jaura Chhattran (Gsp

Chairman-cum-President Baba Deep Singh Ji

Educational Society Sangatpur (Gsp.)

Govt. Sr. Sec. School Jaura Chnattran (Gsp.) **bu**ycıbsı

District Education Officer (SE) Gurdaspur

9	Standard/level/class up to which the school is running:	From Class 1 to Class 12
INFORM	MATION REGARDING NOC AND RECOGNITION CERTIFICATE	
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	NO
11	Number of NOC and date of issue:	NA
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
INFORM	MATION REGARDING LAND DETAILS AND OWNERSHIP	
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	
17	The land is in the possession of the school/ Trust/Society/Company Legally By Way of :	Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	
		20/05/2005 TO . 19/05/2004
19	In case the land is in the possession of the society/school by way of lease	TOTAL 99 YEARS
	as per State Government norms, the period of the lease:	TOTAL 99 TEAKS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
INFORM	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	
22(a) 23		YES
23	If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be	YES
23 23(a)	If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23 23(a) INFORM	If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? If yes the date of last inspection:	YES
23 23(a)	If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? If yes the date of last inspection: IATION REGARDING THE STAFF Does the school have well defined service rules and conditions for its	

p(Signature of Principal)

Baba Deep Singh Modern
Sen. Sec. School

Sen. Sec. School
Sangatpur (Gurdaspur)
Aff. to PSEB No. GS-240
District Education Officer (SE) Gurdaspung 4122

Chairman-cum-President
Baba Deep Singh Ji
Educational Society Sangatpur (Gsp.)

(Signature of D.E.O.)

Principal Govt. Sr. Sec. School Jaura Chhattran (Gsp) Chairman-cum-President Baba Deep Singh Ji Educational Society Signature with Stamp Sangarpur (Gsp.) (of School Manager)

Principal Baba Deep Singh Modern Sen. Sec. School Sangathare With Stamp Aff. to PSEB No. GS-240 M 980f468@@@mincipal)

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

.. Date of Issuance... 4-12-2020 File No. 23570 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found YES 2 Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26) 3 Recommended for Syllabus/Secondary/Senior Secondary Secondary Level to CBSE? District Education Officer (SE)
Gurdaspur v Signature
(Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Principal Baba Deep Singh Modern Sen. Sec. School Sangatpur (Gurdaspur) Alsignatins Eth Nepsis-240 M 9814688806

Chairman-cum-President Baba Deep Singh Ji **Educational Society** Sangatpur (Gsp.)

District Education Officer (SE)

(Signature of D.E.O.)

Gurdaspur July 2-2000 ature of D.E.O.)

Counter Signature

Govt. Sr. Sec. School Jaura Chhattran (Cap.)

Total Land area in lawful possession

Appendix-A

DISTRICT EDUCATION OFFICER SHALL PUT A	TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS
FULFILLING THE LAND CRITERIA	

Name and Address of the school:

In N pop In h Plan In M Citie In th In th In th And In th (Ahn Pune Or or (For: In th (Ahm Pune Or or (For) In th Or th Or th Or th		LAND	Please Tick the
In M pop In h Plar In M Citie In th In th In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (Forth Or th Or th		REQUIREMEN	column in which the
In M pop In h Plar In M Citie In th In th In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (Forth Or th Or th		T	School is fulfilling
In M pop In h Plar In M Citie In th In th In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (Forth Or th Or th			requirement
In the land land land land land land land land	ny Where in India	Minimum 6000	YES
In the land land land land land land land land		Square Meters	
In h Plar In N Citie In th In th In th And In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (Forth Or th Or th	Municipal limits of cities with a	Minimum 4000	
Plan In M Citie In th In th In th And In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (For: In th Or th Or th Or th	opulation exceeding 15 Lakhs.	Square Meters	
In M Citie In th In th In th And In th And In th (Ahn Pune Or or (For: In th (Ahm Pune Or or (Forth Or th Or th	hilly areas prescribed by the	Minimum 4000	
In M Citie In th In th In th And In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (For In th Or th Or th	anning Commission (NITI Aayog).	Square Meters	
In the In	Municipal Limits of the State Capital	Minimum 4000	
In the In	ACTUAL CONTRACTOR OF THE CONTR		
In the NOII In the Ahm Pune Or or (For: In the Or or or (For In the Or or or (For In the Or t	the North Eastern States.	Square Meters	
In M NOII In th and In th (Ahn Pune Or or (For: In the (Ahm Pune Or or (For In th Delhi Or th Or th		Minimum 4000	
In M NOII In th and In th (Ahn Pune Or or (For: In the (Ahm Pune Or or (For In th Delhi Or th Or th	the state of Jammu and Kashmir	Square Meters	
In the and In the (Ahm Pune Or or or (For In the Or or or (For In the Or or the In the Or the Or the Or the Or the In the In	the state of Jammu and Kashmir	Minimum 4000	
In the and In the (Ahm Pune Or or or (For In the Or or or (For In the Or or the In the Or the Or the Or the Or the In the In		Square Meters	
In the (Ahm Pune Or or or (For : In the Or or or (For In the Or or or (For In the Or t	Municipal Limits of Ghaziabad,	Minimum 4000	
and In th (Ahn Pune Or or (For: In the Or or (For In th Delhi Or th Or th	DIDA, Faridabad and Gurugram cities	Square Meters	
In th (Ahn Pune Or or (For: In th (Ahn Pune Or or (For In th Delhi Or th Or th	the Municipal Limits of Panchkula	Minimum 4000	
(Ahn Pune Or or (For: In the (Ahn Pune Or or (For In th Delhi Or th	d Mohali/SAS Nagar	Square Meters	
Pune Or or (For: In the (Ahm Pune Or or (For In th Delhi Or th Or th	the Municipal Limits Class-X cities	Minimum 2000	
Or or (For: In the (Ahm Pune Or or (For In the Delhi Or the Or th	nmedabad, Bengaluru, Hyderabad,	Square Meters	
(For: In the (Ahm Pune Or or (For In th Delhi Or th Or th	ne).		
In the (Ahm Pune Or or (For In th Delhi Or th Or th	on the Hill Stations.		
(Ahm Pune Or or (For In th Delhi Or th Or th	r Secondary Level)		
Pune Or or (For In th Delhi Or th Or th	he Municipal Limits Class-X cities	Minimum 3000	
Or or (For In the Delhi Or the Or the	medabad, Bengaluru, Hyderabad,	Square Meters	
(For In th Delhi Or th Or th			
In the Delhi Or the Or the	on the Hill Stations.		
Or the Or the	or Senior Secondary Level)		
Or the Or the	the Municipal Limits of Chennai,	Minimum 1600	
Or the	hi, Kolkata and Mumbai	Square Meters	
Orth	the state of Arunachal Pradesh.		
100	the state of Sikkim the Islands.		
(FOI S			
In Ab.	Secondary Level)		
B1-51-50-50-50-50-50-50-50-50-50-50-50-50-50-	he Municipal Limits of Chennal,	Minimum 2400	
1	hi, Kolkata and Mumbai he state of Arunachal Pradesh.	Square Meters	
	he state of Arunachai Pradesh. he state of Sikkim		
A THE STATE OF THE	ne state of Sikkim he Islands.	山	ha e
	Senior Secondary Level)	Digt	Gurdaspur Signature

Principal Baba Deep Singh Modern Sen. Sec. School Sangatpur (Gurdaspur) M 9814688806

Chairman-cum-President Bana Deep Singh Ji **Educational Society** Sangatpur (Gsp.)

(Signature of D.E.O.)

Principal Govt. Sr. Sec. School Jaura Chhattran (Gsp.)